

AMENDED NOTICE OF SPECIAL MEETING

THE STATE OF TEXAS
COUNTY OF SUTTON


NOTICE is hereby given that there will be a special meeting of the Commissioners' Court of Sutton County, Texas, to be held on **MONDAY NOVEMBER 22, 2021, at 9:00 AM.**, in the meeting room of the Sutton County Annex, Sonora, Texas. Subject of the meeting shall be examination, consideration and possible action of the below items:

- _____ Prayer
- _____ Public Comment
- _____ Accounts Payable
- _____ Civic Center rental fee waiver request-Sutton Co. Hospital District Board-Annual Board Meeting & Christmas Party
- _____ Border Prosecution Unit Resolution-Supplemental Grant HB 9- Operation Lone Star
- _____ Treasurer's Report
- _____ Community Supervision Corrections Department Report
- _____ Tax Assessor/Collector Report
- _____ Code Red Emergency System
- _____ Concho Valley Regional Adult Sexual Assault Response Team (SART) Resolution
- _____ Consider and Act on appointing a member to the Concho Valley Regional Adult Sexual Assault Response Team (SART) as mandated by Senate bill 476 of the 87th Legislature and set forth in the Texas Local Government Code Chapter 351 and Section 351.251
- _____ Cooperative Agreement between Texas A&M AgriLife Extension Service and Sutton County
- _____ Sutton County Procurement Policies and Procedures
- _____ Appraisal District issue-action needed
- _____ Commissioners' Reports
- _____ County Judge's Reports
- _____ Call Executive Session:

For purposes permitted by Chapter 551, Open Meetings, Texas Government Code, Sections 551.0745. The Commissioners Court reserves the right to exercise its discretion and may convene in closed/executive session as authorized by the Texas Government Code 551.071, et seq, any of the items listed on its Formal or Briefing agendas.

Subject: Land Acquisition

_____ Adjourn



RACHEL CHAVEZ DURAN, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX and the SUTTON COUNTY WEB PAGE www.co.sutton.tx.us this the 16th day of November 2021.



PAM THORP, County Clerk



By Alisha Snodgrass

NOTICE OF SPECIAL MEETING

THE STATE OF TEXAS
COUNTY OF SUTTON

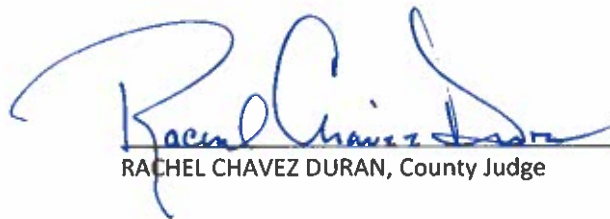
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RACHEL CHAVEZ DURAN, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX and the SUTTON COUNTY WEB PAGE www.co.sutton.tx.us this the 16th day of November 2021.



PAM THORP, County Clerk

**SUTTON COUNTY COMMISSIONERS COURT
SPECIAL MEETING
NOVEMBER 22, 2021**

FMFC FUND				CK#
General Cash Sutton County	PR Reimbursement, WH/FICA, for November 5, 2021	\$	15,407.17	51383
	TOTAL	\$	15,407.17	
GENERAL FUND				
Stribling-Probandt Appraisals, LLC	Appraisal of Allison Park	\$	1,800.00	25752
Wendy Geaslin	CSCD Reimbursement for payment of Cell Service	\$	111.64	25753
	TOTAL	\$	1,911.64	

LINE-ITEM TRANSFER AMENDMENT

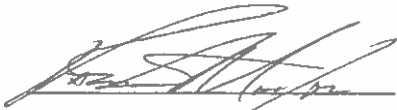
Date: 05 NOVEMBER 2021

Honorable Commissioners Court of Sutton County:

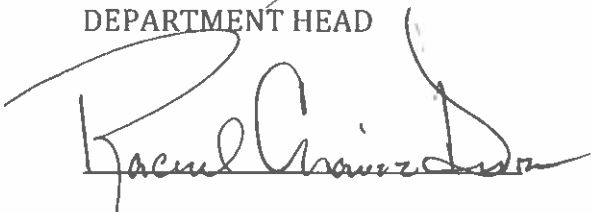
I submit to you for your consideration the following line-item transfer(s):

FUND	DEPT	ACCT	AMT
From: <u>FURNITURE / OFFICE EQUIP</u>	<u>TAC</u>	<u>5570</u>	<u>\$ 1,000.00</u>
To: <u>MISCELLANEOUS</u>	<u>TAC</u>	<u>4810</u>	<u>\$ 1,000.00</u>

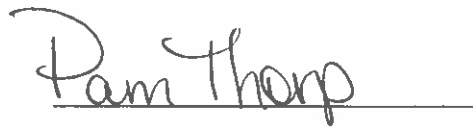
REASON: Solar / Roller Shades



DEPARTMENT HEAD



APPROVED: COUNTY JUDGE for
COMMISSIONERS COURT



ATTEST: COUNTY CLERK
By Alisha Snodgrass, Deputy

11/22/2021

DATE



MAURA WEINGART-COUNTY AUDITOR

11/22/2021

DATE

11/22/2021

DATE

SUTTON COUNTY AUDITOR

NOV 9 PM 11 01 2021

RECEIVED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	BUDGET BLINDS OF SAN ANGELO	BUDGET BLINDS OF SAN ANGELO:	R	0/00/0000		1,317.10CR	000000	
	I-1320	MC ELECTRIC:	R	0/00/0000		2,054.10CR	000000	
	I-1398	ARMSTRONG ELECTRICAL SUPPLY:	R	0/00/0000		476.54CR	000000	
	I-3104879-00	TEXAS STATE UNIVERSITY:	R	0/00/0000		500.00CR	000000	
	I-59073,59074,59068	TX STATE UNIVERSITY:	R	0/00/0000		100.00CR	000000	
	I-59800/59684	REYNALDO ACEVEDO:	R	0/00/0000		500.00CR	000000	
	I-6273-8696	S. PLAINS FORENSIC PATHOLOGY:	R	0/00/0000		1,200.00CR	000000	
	I-7243/7266	SUTTON CO GAME DINNER ASSOC:	R	0/00/0000		1,000.00CR	000000	7,147.74
	I-8697/2701							
1043	AT&T MOBILITY	JP CELL SERVICE	R	0/00/0000		49.80CR	000000	
	I-4126-112021	COUNTY JUDGE CELL SERVICE	R	0/00/0000		54.99CR	000000	
	I-4365-11012021	AUDITOR CELL SERVICE	R	0/00/0000		50.66CR	000000	155.45
	I-5468-110121							
1048	BAKER & TAYLOR, INC.	LIBRARY BOOKS	R	0/00/0000		174.19CR	000000	174.19
	I-5017351438							
1054	PARKER LUMBER	CEMETERY R/M SUPPLIES	R	0/00/0000		15.78CR	000000	
	I-1515795	ANNEX R/M SERVICES	R	0/00/0000		42.15CR	000000	
	I-1609782	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		6.49CR	000000	64.42
	I-1752217							
1083	CHARLES MCDONALD	NONDEPT TNCC EXPENSE	R	0/00/0000		770.00CR	000000	770.00
	I-100							
1090	QUILL CORPORATION	LIBRARY OPERATING SUPPLIES	R	0/00/0000		11.79CR	000000	
	I-20720709	LIBRARY OPERATING SUPPLIES	R	0/00/0000		5.79CR	000000	
	I-20731169	LIBRARY OPERATING SUPPLIES	R	0/00/0000		5.29CR	000000	
	I-20735351	LIBRARY OPERATING SUPPLIES	R	0/00/0000		26.48CR	000000	49.35
	I-20784570							
1112	CRISTINA GAMEZ	TAX ASSESSOR RETIME OFC SUPP	R	0/00/0000		11.89CR	000000	
	I-102421-CG	TAX ASSESSOR DEPUTY TRAVEL EXP	R	0/00/0000		519.93CR	000000	531.82
	I-111121-ROUNDROCK							
1129	DEVILS RIVER AUTO PARTS	LIBRARY R/M SUPPLIES	R	0/00/0000		22.13CR	000000	22.13
	I-15338-88858							
1161	FMPC FUND	CEM VEHICLE/EQUIPMENT FUEL	R	0/00/0000		122.52CR	000000	
	I-103121-CEMETERY	EXTENSION AGENT VEHICLE FUEL	R	0/00/0000		89.64CR	000000	
	I-103121-EXTENSION	PARK VEHICLE/EQUIPMENT FUEL	R	0/00/0000		135.72CR	000000	347.88
	I-103121-PARK							

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1171	FRONTIER COMMUNICATIONS I-5693-110721	DRIVERS LICENSE OFFICE	R	0/00/0000		205.55CR	000000	205.55
1174	GEORGE E SMITH ESTATE I-DECEMBER 2021	CSCD OFFICE RENT 122021	R	0/00/0000		500.00CR	000000	500.00
1180	GREAT AMERICA LEASING I-30382352 I-30397550 I-30412155	CORP JP OFFICE COPIER EXTENSION OFFICE SUPPLIES LIBRARY COPIER	R R R	0/00/0000 0/00/0000 0/00/0000		68.77CR 223.10CR 240.74CR	000000 000000 000000	532.61
1182	SONORA TIRE SERVICE I-89560	PARK REPAIRS FLAT TIRE	R	0/00/0000		15.00CR	000000	15.00
1231	TEXAS WILDLIFE DAMAGE I-253086	MANAGEMENT ANIMAL DAMAGE CTRL PROGRAM	R	0/00/0000		9,600.00CR	000000	9,600.00
1233	THE CITY OF SONORA I-01005000-103121 I-01010600-103121 I-01015001-103121 I-01016000-103121 I-02009603-103121 I-89005501-103121 I-89007000-103121 I-89007300-103121 I-89007400-103121 I-89008000-103121	COURTHOUSE LIBRARY OLD POLICE DEPT/OLD JAIL ANNEX CSCD OFFICE COUNTY SLAB CIVIC CENTER METAL YELLOW BUILDING PARK STORAGE BUILDING PARK	R R R R R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		277.88CR 143.56CR 105.20CR 278.61CR 128.16CR 189.92CR 337.10CR 106.10CR 41.94CR 274.38CR	000000 000000 000000 000000 000000 000000 000000 000000 000000 000000	1,882.85
1240	KE J CONTROL, INC I-132952 I-132953 I-133697	COURTHOUSE R/M SUPPLIES ANNEX R/M SUPPLIES LIBRARY R/M SUPPLIES	R R R	0/00/0000 0/00/0000 0/00/0000		40.00CR 60.00CR 30.00CR	000000 000000 000000	130.00
1255	LAURIE ENGLISH I-BPU 11082021	BPU TRAVEL EXPENSE	R	0/00/0000		205.29CR	000000	205.29
1256	TOTAL OFFICE SOLUTION I-EA322388 I-EA325135 I-EA325322 I-EA326015 I-EA326097 I-EA326187	AUDITOR OFFICE SUPPLIES JP COPIER USAGE TAX ASSESSOR COPIER USAGE CLERK OFFICE SUPPLIES TREASURER OFFICE SUPPLIES AUDITOR OFFICE SUPPLIES	R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		164.04CR 90.67CR 52.20CR 269.99CR 24.08CR 9.30CR	000000 000000 000000 000000 000000 000000	610.28

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1262	TYLER TECHNOLOGIES, INC I-025-334308	CLERK DOC PRO MTC	R	0/00/0000		245.54CR	000000	245.54
1264	U.S. POSTAL SERVICE I-110921-TREAS	TREASURER OFFICE SUPPLIES	R	0/00/0000		290.00CR	000000	290.00
1265	LONGHORN OFFICE PRODUCTS I-467495-0 I-467504-0 I-467504-1 I-467849-0	TAX ASSESSOR OFC SUPPLIES AUDITOR OFFICE SUPPLIES AUDITOR OFFICE SUPPLIES JP OFFICE SUPPLIES	R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000		47.35CR 9.25CR 9.84CR 28.39CR	000000 000000 000000 000000	94.83
1267	UNIFIRST HOLDINGS LP I-0313063 I-0313847 I-0313848 I-0313849 I-0313852	COURTHOUSE R/M SUPPLIES COURTHOUSE R/M SUPPLIES LIBRARY R/M SUPPLIES CIVIC CENTER R/M SUPPLIES ANNEX R/M SUPPLIES	R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		36.06CR 37.68CR 13.30CR 61.15CR 19.72CR	000000 000000 000000 000000 000000	167.91
1282	MAYFIELD PAPER COMPANY I-2993743	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		45.55CR	000000	45.55
1284	MCCREARY VESELKA BRAGG & ALLEN I-243125 I-243126	JP DEBT COLLECTION FEES JP DEBT COLLECTION FEES	R R	0/00/0000 0/00/0000		10,655.34CR 370.53CR	000000 000000	11,025.87
1289	WEST TEXAS FIRE EXTINGUISHERS I-239955 I-241525 I-242300 I-244279 I-244279-01 I-244286 I-244410 I-245662 I-247077	LIBRARY R/M SUPPLIES ANNEX R/M SUPPLIES LIBRARY R/M SUPPLIES COURTHOUSE R/M SUPPLIES COURTHOUSE R/M SUPPLIES COURTHOUSE R/M SUPPLIES ANNEX, CTH, LIBRARY R/M SUPP ANNEX R/M SUPPLIES ANNEX R/M SUPPLIES CIVIC CENTER R/M SUPPLIES	R R R R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		54.59CR 47.04CR 44.79CR 211.89CR 84.89CR 36.14CR 243.22CR 76.20CR 198.94CR	000000 000000 000000 000000 000000 000000 000000 000000 000000	997.70
1290	WEST TEXAS GAS INC I-3272365-092021 I-42845-092021	COURTHOUSE ANNEX	R R	0/00/0000 0/00/0000		32.29CR 30.00CR	000000 000000	62.29
1306	EVERETT R HOLLAR I-1961	TREAS/AUD SOFTWARE CONSULT	R	0/00/0000		1,338.01CR	000000	1,338.01

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1363	TEXAS PARK & WILDLIFE DEPARTMENT I-DKT2013-076642	STATE TR PARKS/WILDLIFE EXP	R	0/00/0000		170.00CR	000000	170.00
1385	GOVERNMENT FORMS & SUPPLIES I-0330577	JP OFFICE SUPPLIES	R	0/00/0000		211.54CR	000000	211.54
1386	SNIDER TECHNOLOGY I-25451 I-25256 I-26256 I-26259	COUNTY JUDGE IT SERVICES COUNTY JUDGE IT SERVICES CSCD IT SERVICES COUNTY JUDGE IT SERVICES	R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000		17.74CR 200.00CR 240.00CR 200.00CR	000000 000000 000000 000000	657.74
1419	DEBORAH BROWN I-063021,070821 I-08-12,24-21,101521 I-11-2,5,8-2021	LIBRARY REIMBURSE POSTAGE LIBRARY REIMBURSE POSTAGE LIBRARY REIMBURSE POSTAGE	R R R	0/00/0000 0/00/0000 0/00/0000		8.78CR 10.36CR 11.49CR	000000 000000 000000	30.63
1433	ROLANDO L RIOS, ATTORNEY AT LAW I-2020 REDISTRICTING	MONDEPT REDISTRICTING	R	0/00/0000		5,000.00CR	000000	5,000.00
1440	HCTC (HILL COUNTRY TELECOMMUNICATIONS I-3694300-112021 I-3788200-112021	COUNTY JUDGE OFFICE PARKS/WILDLIFE	R R	0/00/0000 0/00/0000		145.45CR 40.20CR	000000 000000	185.65
1452	JANELL S MARTIN I-110521-HOUSTON	TREASURER TRAVEL EXPENSE	R	0/00/0000		374.96CR	000000	374.96
1454	HAROLD A ROSE I-12748	COUNTY CT APPT ATTORNEY	R	0/00/0000		355.50CR	000000	355.50
1494	TXU ENERGY I-69598907-112021 I-69598931-102021 I-69598942-102021 I-69598965-102021 I-69639497-112021 I-69639506-102021	LIBRARY ANNEX OLD POL STN/OLD JAIL SINALOA/LOMA ALTA CSCD OFFICE COURTHOUSE STORAGE UNIT	R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		301.24CR 354.18CR 130.33CR 377.28CR 171.88CR 9.41CR	000000 000000 000000 000000 000000 000000	1,344.32
1495	VEXUS I-019508401-103021	DRIVERS LICENSE OFFICE	R	0/00/0000		8.48CR	000000	8.48
* * T O T A L S * *			NC#	DISCOUNTS	CHECK AMT	TOTAL APPLIED		
REGULAR CHECKS:			37	0.00	45,551.08	45,551.08		
HANDWRITTEN CHECKS:			0	0.00	0.00	0.00		
PRE-WRITE CHECKS:			0	0.00	0.00	0.00		
DRAFTS:			0	0.00	0.00	0.00		
VOID CHECKS:			0	0.00	0.00	0.00		
NON CHECKS:			0	0.00	0.00	0.00		
CORRECTIONS:			0	0.00	0.00	0.00		
REGISTER TOTALS:			37	0.00	45,551.08	45,551.08		

PACKET: 02895 FMFC FUND 11222021 ***** CHECK LISTING *****

VENDOR SET: 01 ROAD & BRIDGE - FMFC

BANK : 15

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1022	AMERICAN SALES & SERVICE I-94175	FMFC REPAIRS	R	0/00/0000		90.00CR	000000	90.00
1043	ATEFT MOBILITY I-4385-112021	FMFC CELL SERVICE	R	0/00/0000		45.84CR	000000	45.84
1054	PARKER LUMBER I-1662770 I-1712624 I-1713183 I-1714446 I-1756590 I-1799531 I-650379	FMFC OPERATING SUPPLIES FMFC R/M SUPPLIES FMFC R/M SUPPLIES FMFC R/M SUPPLIES FMFC R/M SUPPLIES FMFC OPERATING SUPPLIES FMFC R/M SUPPLIES	R R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		35.84CR 37.99CR 73.97CR 53.97CR 5.79CR 32.97CR 13.99CR	000000 000000 000000 000000 000000 000000 000000	254.52
1067	BREWER REFRIGERATION I-364173	FMFC ICE MACHINE RENTAL	R	0/00/0000		160.00CR	000000	160.00
1129	DEVILS RIVER AUTO PARTS I-15338-89111 I-15338-89117 I-15338-89154 I-15338-89452 I-15338-89800 I-15338-89801	FMFC REPAIRS FMFC R/M SUPPLIES FMFC REPAIRS FMFC REPAIRS FMFC R/M SUPPLIES FMFC REPAIRS	R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		4.37CR 6.80CR 37.35CR 51.43CR 34.57CR 11.49CR	000000 000000 000000 000000 000000 000000	146.01
1195	HOLT COMPANY OF TEXAS I-PIMN0033290	FMFC REPAIRS	R	0/00/0000		55.23CR	000000	55.23
1233	THE CITY OF SONORA I-09061000-103121	FMFC WAREHOUSE	R	0/00/0000		188.95CR	000000	188.95
1266	UNIFIRS HOLDING-II I-0311826 I-0314161	FMFC EMPLOYEE UNIFORMS FMFC EMPLOYEE UNIFORMS	R R	0/00/0000 0/00/0000		16.77CR 16.77CR	000000 000000	33.54
1494	TXU ENERGY I-69598953-112021	FMFC WAREHOUSE	R	0/00/0000		383.31CR	000000	383.31
1527	INTERSTATE BILLING SERVICE I-KA20047388:01	FMFC REPAIRS	R	0/00/0000		42.13CR	000000	42.13

-11/18/2021 4:36 PM
 PACKET: 02895 FMFC FUND 11222021
 VENDOR SET: 01
 BANK : 15 ROAD & BRIDGE - FMFC

A / P CHECK REGISTER
 **** CHECK LISTING ****

VENDOR NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
* * T O T A L S * *							
REGULAR CHECKS:		10	0.00		1,399.53		
HANDWRITTEN CHECKS:		0	0.00		0.00		
PRE-WRITE CHECKS:		0	0.00		0.00		
DRAFTS:		0	0.00		0.00		
VOID CHECKS:		0	0.00		0.00		
NON CHECKS:		0	0.00		0.00		
CORRECTIONS:		0	0.00		0.00		
REGISTER TOTALS:		10	0.00		1,399.53		1,399.53

RESOLUTION
BORDER PROSECUTION UNIT
SUPPLEMENTAL GRANT: HB 9-OPERATION LONE STAR

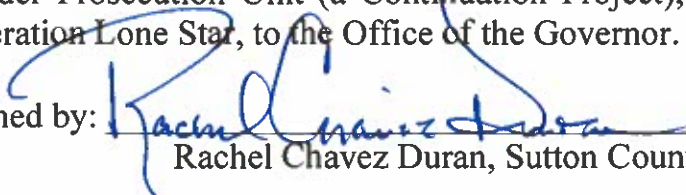
WHEREAS, The Sutton County Commissioners' Court finds it in the best interest of the citizens of Sutton County and the 112th Judicial District that the Border Prosecution Unit (a Continuation Project), Supplemental Grant: HB9, Operation Lone Star, be operated for the fiscal years of 2021-2023; and

WHEREAS, The Sutton County Commissioners' Court agrees that in the event of loss or misuse of the Office of the Governor funds, The Sutton County Commissioners' Court assures that the funds will be returned to the Office of the Governor in full;

WHEREAS, The Sutton County Commissioners' Court designates Rachel Chavez Duran, Sutton County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The Sutton County Commissioners' Court approves submission of the grant application for the Border Prosecution Unit (a Continuation Project), Supplemental Grant: HB9, Operation Lone Star, to the Office of the Governor.

Signed by:


Rachel Chavez Duran, Sutton County Judge

Passed and Approved this 22nd day of November, 2021.

Grant Number: 4373701



Janell Schniers Martin
County Treasurer

SONORA, TEXAS 76950

THE STATE OF TEXAS
COUNTY OF SUTTON
AFFIDAVIT

FY 20-21 MONTHLY REPORT
OCTOBER 2021

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Sutton County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026 (d)} \$9,553,232.43 Month Ending Balance

The Treasurers' Monthly Report has been submitted and the Bank Reconciliations are pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Sutton County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

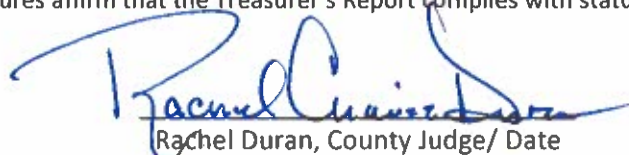
Therefore, Janell Schniers, County Treasurer of Sutton County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

Filed with accompanying data this 22nd day of November, 2021.

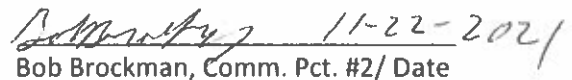

Janell Schniers Martin, Treasurer, Sutton County/ Date
Treasurer

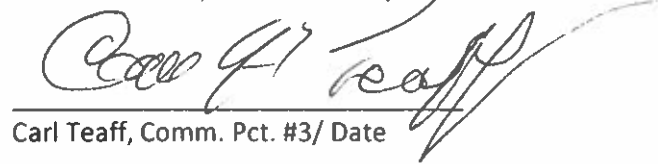
Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of the meeting. {LGC 114.026(c)}

In Addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}


Rachel Duran, County Judge/ Date


Lee Bloodworth, Comm. Pct. #1/ Date


Bob Brockman, Comm. Pct. #2/ Date


Carl Teaff, Comm. Pct. #3/ Date


Fred Perez, Comm. Pct. #4/ Date

RESOLUTION

Whereas; The 87th Texas Legislature passed SB476, a law requiring each commissioner's court of a county to establish an Adult Sexual Assault Response Team (SART), and

Whereas; This law requires that all parties begin the process of working more closely together to maximize resources to reduce trauma and ensure compliance with crime victims' rights, and

Whereas: This law allows counties smaller than 250,000 residents the option of partnering with other nearby, small counties to form a regional SART; therefore,

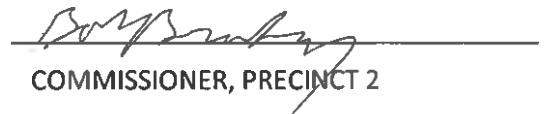
Be It Resolved, Sutton County is committed to join the Concho Valley Regional Sexual Assault Response Team, and

Resolves to support regular, active participation from county representatives, and
Supports protocol development and implementation, and
Supports cross training and data sharing.

CONSIDERED AND ADOPTED THIS 22nd DAY OF NOVEMBER, 2021



COMMISSIONER, PRECINCT 1



COMMISSIONER, PRECINCT 2



COMMISSIONER, PRECINCT 3



COMMISSIONER, PRECINCT 4



Rachel Chavez Duran
Sutton County Judge



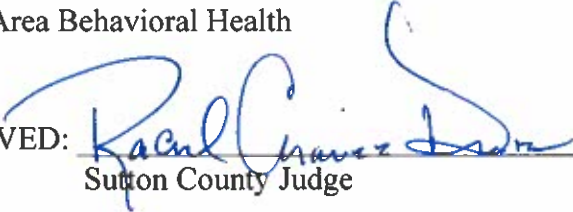
Pam Thorp
Sutton County Clerk



SUTTON COUNTY SEXUAL ASSAULT RESPONSE TEAM MEMBERS

1. Chief Administrator of Sexual Assault Program (Open Arms, San Angelo)
2. 112th District Attorney
3. Sutton County Sheriff (or designee)
4. Sonora Police Chief (or designee)
5. Sexual Assault Nurse
6. Area Behavioral Health

APPROVED:


Sutton County Judge

Date: November 22, 2021

**Cooperative Agreement
Between
Texas A&M AgriLife Extension Service and Sutton County**

This Cooperative Agreement ("Agreement") between Sutton County ("County") and Texas A&M AgriLife Extension Service ("AgriLife Extension"), for the purpose of establishing a partnership between the county government representing the citizens of Texas residing in said county and AgriLife Extension.

Whereas, Chapter 43 of the Texas Agriculture Code authorizes and enables Texas counties, through their commissioners court, to employ any means as appropriate and expend money as necessary to establish and conduct cooperative demonstration work in agriculture and home economics in cooperation with Texas A&M AgriLife Extension Service, a member of the Texas A&M University System and Chapter 791 of the Texas Government Code (the Interlocal Cooperation Act) authorizes agreements for services between a state agency and a county:

Whereas, the County has carefully analyzed the need for continuing cooperative demonstration work in agriculture and other continuing education programs and services for the citizens of Sutton County, it has been determined that a Texas A&M AgriLife Extension Service staffing and budget plan designed to develop and conduct educational programs in all phases of agriculture, family and consumer sciences, 4-H and youth, and economic development can effectively and efficiently serve the County of Sutton; and

Whereas, AgriLife Extension wishes to join in and cooperate with the County in furtherance of a County Extension Program.

Now therefore, County and AgriLife Extension agree as follows:

1. This Agreement is to be for the period beginning 12/01/2021 and ending 12/31/2026. AgriLife Extension and the County have had a long-standing relationship concerning extension educational work; therefore, this Agreement shall automatically renew annually, until terminated as provided in Paragraph 13 below, with the understanding that all terms and conditions remain unchanged unless this Agreement is specifically amended by mutual consent of the parties, documented in writing and signed by an authorized representative of each party.

2. The County through the Commissioners Court of Sutton County, Texas will annually allocate an amount of funds determined through the County's annual budgeting process in furtherance of the County Extension Program and the Extension county office. Allocations may provide county support of Extension agent salaries or other county support staff, and associated fringe benefits as required by federal and state law, telephone and internet service, office equipment, supplies, travel expenses, staff in-service training, etc. This Agreement does not require the payment of any funds to AgriLife Extension. The County will disburse funds to employees through the processes set forth in county procedures.

The County will provide adequate office space, furnishings, equipment, travel and other operating expenses for the proper support of the faculty, support staff, and the County Extension Program. AgriLife Extension shall not remove any furnishings from the office and shall return the same to the County, together with any equipment, supplies, etc. provided under the following paragraph, upon the termination of this agreement. Either party may allow the employee to utilize vehicles for travel within mission and scope. The owner of the vehicle is responsible for vehicle repairs. Each party shall maintain separate ownership and control over any property purchased or used in the performance of this cooperative Agreement.

3. The County will annually review the salary support provided to County Extension Agents and may provide for salary increases comparable to those provided to Sutton County employees through the processes set forth by county procedures.

4. AgriLife Extension will provide and administer Extension educational work within Sutton County which is directed at improving the quality of life for people in the county, enhancing economic opportunity within the county, and sustaining the natural resources of the county. Planning, developing and conducting educational activities and programs in areas of agriculture, family and consumer sciences, 4-H youth development, and community development are part of the extension educational work, and expenses for such are acceptable for reimbursement from the operating budget provided by the County. This includes the preparation of mass media information, conducting training meetings, workshops, clinics, short courses, and technical support to assist the residents of Sutton County.

5. AgriLife Extension will make available resources as normally provided to other AgriLife Extension county agents such as specialists' expertise, publications, and other materials and supplies.

6. Routine management and supervision of the County Extension Office shall be through a County Coordinator, herein after referred to as Coordinator, appointed by AgriLife Extension. The Coordinator shall serve as the agency liaison/department head for Sutton County, and shall be housed in Sutton County.

7. Overall supervision of the Sutton County Extension Program shall be by the District Extension Administrator, appointed by AgriLife Extension. The County Extension Program shall also be accountable to the Sutton County Commissioners Court by providing periodic special and annual reports of activities and accomplishments.

8. The Coordinator, with the advice and consent of the District Extension Administrator shall coordinate all extension educational work; and supervise the operating budget, and the support staff.

- a. The Coordinator shall manage the operating budget in accordance with county fiscal policies and accepted accounting practices. Flexibility between categories is allowed and adjustments may be made within budget categories for efficient program emphasis and financial management. Reimbursement or purchasing requests for budgeted expenditures shall be submitted to the County in accordance

with county procedures. Extension faculty and support staff shall keep accurate and detailed records of expenses incurred in accordance with county fiscal procedures.

- b. The Coordinator shall manage and administer county-provided equipment in accordance with Sutton County policies and procedures.
- c. The Coordinator shall supervise the support staff employed by the County and assigned to the County Extension Program in accordance with county personnel policies and procedures. Such supervision authority includes, but is not limited to, hiring, training, duty assignments, scheduling, performance evaluation, and discipline subject to county policy. Recommendations for adverse personnel actions with regard to county employees will be coordinated with the Commissioners Court.
- d. The District Extension Administrator shall supervise any staff employed directly by AgriLife Extension in accordance with AgriLife Extension policies and procedures.

9. Extension agents shall be AgriLife Extension employees and subject to all Texas A&M University System ("TAMUS") policies, procedures, and guidelines. Extension agents shall adhere to both Extension and County policies and procedures where applicable in carrying out their duties and responsibilities. Extension agents are exempt employees and therefore not subject to the overtime provisions of the Fair Labor Standards Act. AgriLife Extension provides access to health insurance and retirement benefits. Both entities shall withhold and/or contribute towards workers' compensation insurance, unemployment compensation insurance, social security benefits, and Medicare benefits proportional to the salary paid by each. Leave will be administered based on each respective entity's policies and procedures.

10. Clerical and other administrative staff provided by the County shall be Sutton County employees and subject to all Sutton County policies, procedures and guidelines. County employees shall also follow TAMUS policies and procedures where applicable in carrying out their duties and responsibilities.

11. AgriLife Extension will recruit and select County Extension Agents with the proper training and qualifications to fill vacant or new positions.

12. The annual budget, as certified by the County on the CB-5, will serve as the budget agreement and may be amended by Commissioners Court as the occasion warrants subject to availability of funds. This budget in no way alters the objectives and goals set forth in this Agreement. Upon county certification of its annual budget, a certified copy will be submitted to AgriLife Extension.

13. This Agreement may be terminated as follows:

- a. Immediately by mutual agreement of the parties; or
- b. By either party, without cause, upon ninety (90) days written notice to the other party notifying of its intent to terminate.

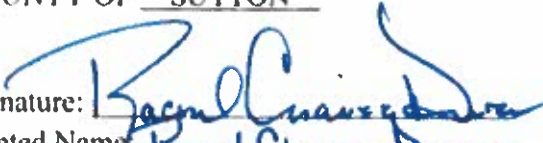
14. This Agreement contains the entire understanding of the parties regarding the subject matter herein and supersedes all other written and oral agreements between the parties regarding the matter. This Agreement may be revised or amended by written agreement of the parties signed by an authorized representative of each party.

15. County and AgriLife Extension are both governmental entities and nothing in this Agreement waives or relinquishes the right of either to claim any exemptions, privileges, and immunities as may be provided by law.


16. This Agreement may be executed in one or more counterparts, each of which will be deemed an original. Faxed signatures and countersignatures shall be deemed originals for all purposes and proper evidence of assent to this Agreement.

Agreed and Accepted:

COUNTY OF SUTTON

Signature: 
Printed Name: Rachel Chavez Duran
Title: Sutton County Judge
Date: November 22, 2021

TEXAS A&M AGRILIFE EXTENSION SERVICE:

DocuSigned by:

Signature: 322EA14332EC4DF...
Printed Name: Dr. Jeff Hyde
Title: Director
Date: December 8, 2021 | 10:19 AM CST

